**Decision of Judges**

**MTNA National \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Name of Category – Brass, Piano, etc.)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Performance Competition**

(Junior, Senior, Young Artist, Chamber Music)

The competition judges have made the following decision and by signature certify this decision:

**Winner: Entrant Number \_\_\_\_\_\_\_\_  
  
Second Place: Entrant Number \_\_\_\_\_\_\_  
  
Third Place: Entrant Number \_\_\_\_\_\_\_\_  
  
Chopin Award: Entrant Number \_\_\_\_\_\_\_**

(if applicable)  
  
**Ebony Award: Entrant Number \_\_\_\_\_\_\_**

(if applicable)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Signature of Judge*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Signature of Judge*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Signature of Judge*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Signature of Competition Coordinator / Date*